

ALL SAINTS DAY RELICS

On Friday, November 1 we celebrate the Solemnity of All Saints. It is tradition at the Cathedral to bring the relics to the Cathedral for public veneration. After the 6:30 PM Latin Mass we will have exposition of relics for public veneration.

ALL SOULS DAY

On November 2 we have the Commemoration of the Faithful Departed. Our Mass schedule that day will be: 7:15 AM, 12:10 PM, 5:10 PM & 6:30 PM Latin. At the 6:30 PM Mass, the Latin Mass choir & singers from the Chilliwack symphonic orchestra will sing Mozart's requiem. All are welcome to attend.

NOVEMBER MASS INTENTION ENVELOPES

For the month of November we will have special envelopes available inside the church for the intentions of the souls of those who have passed away. Please write the names you would like to include in one Mass intention on the front of the envelope. Multiple names can be included in one Mass intention. The suggested offering for one Mass is \$10. Please use one envelope for each Mass you wish to request. Please do not use cheques, cash only. Thank you.

ANNUAL MASS FOR DECEASED CLERGY, NOV. 6

The annual Mass for deceased bishops, clergy and consecrated men and women will take place on Wed. November 6 at 12:10pm at Holy Rosary Cathedral. All are welcome to attend this special Liturgy concelebrated by the priests of the Archdiocese.



JOIN THE CATHEDRAL FEAST DAY CHOIR

Join our Cathedral Feast Day Choir: Tenors and basses needed! Men, if you have choir experience and can read music, we invite you to sing at the liturgical high points of the year. Please contact Catherine: catherine.organist@gmail.com

VOCATION LIVE-IN NOV. 2-3

There will be a Vocation Live-In on the weekend of November 2-3 at the Seminary of Christ the King in Mission, BC. Anyone wishing to enter the Seminary in the next couple of years is welcome. For more information phone 604-826-8975 or email rector.minors@sck.ca

PRO-LIFE MASS AND PRAYER VIGIL, NOV. 2

Monthly Mass and vigil to pray for respect for all human life from its beginning to its natural end. Next month, join us in praying for women who have had abortions at St. Augustine's parish in Vancouver on Saturday, November 2 at 9 am.

CATHEDRAL OFFICE HOURS

Monday - Friday, 10 AM - 12 PM and 1 - 4:30 PM.
(604) 682 6774 ext. 0
Email: office@vancouvercathedral.org

Please visit our website and follow our social media accounts.
[@holyrosarycathedral](#)



CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER



October 27, 2024
XXX SUNDAY
IN ORDINARY
TIME

646 RICHARDS STREET, VANCOUVER, BRITISH COLUMBIA, V6B 3A3

ARCHBISHOP
RECTOR
VICE-RECTOR
ASSISTANT PRIESTS

Most Rev. J. Michael Miller, CSB
Very Rev. Stanley Galvon
Rev. Pablo Santa Maria, JCL
Rev. Nicolas Tumbelaka
Rev. Jose Thomas, OP
Rev. Anthony Diaz, CMF
Rev. Mr. Zak Santiago
Rev. Mr. Richard Chau



DEACONS

SUNDAY MASS SCHEDULE
Saturday 5:10 PM anticipated Mass
Sunday 8 AM, 11 AM, 1 PM, 4 PM in Latin
6:30 PM in Spanish, 8 PM

WEEKDAY MASSES
7:15 AM, 12:10 PM and 5:10 PM
Latin Mass: Fridays at 6:30 PM

CONFESSIONS
Mon - Sat. 11 to 11:45 AM & 4 to 4:45 PM
Sundays from 9 to 9:30 AM
Spanish Confessions: Sundays from 6 to 6:25 PM

CATHEDRAL OFFICE INFORMATION

office@vancouvercathedral.org

646 Richards Street, Vancouver BC, V6B 3A3

Phone: 604 682 6774 | **Website:** holyrosarycathedral.org

Office Manager: Krystyna Kasprzak | **Cathedral Secretaries:** Maria Watson & Marina Ubalde

Groundskeepers: Peter Dziuk & Rolando Dauz | **Security:** Jojo Dauz

DEVOTIONS & SPIRITUAL LIFE

Sunday Vespers and Benediction: 5:30 PM

First Friday devotions to the Sacred Heart: After 6:30 PM Latin Mass

Rosary: Monday to Saturday at 11:40 AM & 4:40 PM

Adoration: Fridays from 12:45 PM to 3:30 PM



CATHEDRAL LIFE

BAPTISMS

Baptisms are held on most Sundays at 2:30 PM. Baptism are for Cathedral parishioners or those who live in the boundaries of the Cathedral. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

MUSIC & CHOIRS AT THE CATHEDRAL

Please contact music director, Catherine Walsh at catherine.organist@gmail.com for more info.

KNIGHTS OF COLUMBUS

For more info, please contact: Father Stanley Galvon .

HRC YOUNG ADULTS

Contact: hrcyoungadults@gmail.com;
<http://facebook.com/hrcyoungadults>

LATIN MASS AT THE CATHEDRAL

At the Cathedral we have a Traditional Mass community. Masses on Friday (6:30 PM) and Sundays (4 PM). Coordinator: Daniel Chan.

CATHOLIC WOMEN'S LEAGUE

Contact Jane Rosenthal at janemrose@telus.net.

LEGION OF MARY

If you would like to get involved please contact Ave, (778)896 0649.

ALTAR MINISTRY

The Cathedral has a team of dedicated men who serve at specific Masses. To become an Altar Server or a reader please contact the Master of Ceremonies, Fr. Santa Maria: psantamaria@rcav.org

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ Info. grace.inonog@yahoo.com

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish -speaking community in our parish: comunidadhispanahrc@gmail.com

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. Visit www.vscr.ca for more info.

ALL SAINTS DAY RELICS

On All Saints Day, it is customary for churches to place their relics of the saints on public view in the sanctuary or at the altar. Relics are the physical remains of a saint's body or even clothing they have worn which become the object of our veneration or acts of holy respect. Their presence demonstrates that we are in a relationship with these heroes of our faith; they have left this world and entered the Kingdom, but they still remain close: we continue to enjoy their friendship and benefit from it. They pray for us and with us and hear the prayers we direct towards them. This is part of what we mean when we speak of "the communion of the saints" in the Creed.

The place of relics in the history and spirituality of the Catholic Church is often surprising to those who have not studied it before. In recent times, relics of saints have "gone on pilgrimage" themselves, being brought on tours around the world that have seen hundreds of thousands go to pray before them. In 2001, the reliquary of St. Therese of Lisieux came to Vancouver and created a remarkable impression on the local Church; later, relics of St. John Bosco and most recently St. Anthony have continued to express the closeness and compassion of the saints for the people of Vancouver.

But why do we honour their remains, now that they are living with Christ in heaven? Isn't that morbid? Not when we remember that the body too is created by God and is an integral part of the human person. The saints in heaven are awaiting the resurrection of the flesh when our bodies will be returned to us, glorious and beautiful, to share in eternal happiness. In the meantime, our funeral customs, rooted in Jesus' Resurrection, express the respect that we have for the bodies of all the dead and our own hopes for eternity.

But the bodies of the saints, the special friends of Christ, have always been honoured with religious care too. The Scriptures tell us how the disciples of St. John the Baptist retrieved his remains and buried them, according to Jewish custom. After the Resurrection of Our Lord, early Christians would often go to great risks to recover and bury the remains

of the martyrs, who shed their blood for Christ. In keeping with Jewish practice, they would even gather up blood-stained earth and stones. Everything marked by the martyr's suffering became precious, both as evidence and sign. Their tombs in the catacombs or underground cemeteries became places of commemoration, inspiration and pilgrimage.

The early great Fathers of the Church, including Sts. Augustine, Ambrose, John Chrysostom and many others attest to many miracles, healings and other deeds of power that occurred through the veneration of the relics. The nearness of the saint was expressed and communicated to the believer through the relic before him. The miracles confirmed that the saints were dwelling in Eternity but concerned with us here below and that the human body is sanctified through the incarnation of Christ and the good works that express the virtues of a soul. And not even death itself could overcome such power.

In later centuries, the bodies of the saints began to be transferred to churches where they could be safely and conveniently honoured. Soon, every altar was consecrated with a fragment of a martyr's remains, as a link between the sacrifices of the first Christians and our churches and Masses today. And relics of later saints began to be cherished around the world in places that they had never known during their earthly lives.

As such, relics serve as powerful symbols of Christian life and instruments of our on-going communion between the saint (living in Christ) and the believer (living in the world).

In themselves, they may seem to be evidence of lifelessness and fragmentation, of change and even decay. But in the experience of the believer, they become the charged and dynamic signs of power, wholeness, continuity and transformed life.

